<u>B</u>_1337

(1849-62, goods) - M. MB. 6161

CORRESPOND	ENCE respecting THE AFFAIRS OF ITALY	4	4
	Part I 1846 - 1847	X 299	
	" II From January to June 30,1848 XV	I 628	
	"III "July to December 30,1848 X	X 684	
	, I V 1849	X 232	
	Presented to both Houses of Parliament,by Command of Her Majesty.1849. London,Harrison and Co:		